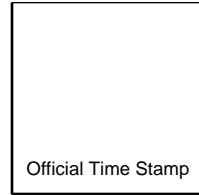


State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2018

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
4/9/2018 Before 5PM	7/5/2018 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State County Clerk <u>San Juan</u> County Name
5/14/2018 Before 5PM	9/10/2018 Before 5PM	
5/31/2018 Before 5PM	10/8/2018 Before 5PM	
<input checked="" type="checkbox"/> 11/1/2018 Before 5PM		

3.	Full name of Candidate Strickler, James	Office Sought or Held State Representative - District 2 - San Juan
	Mailing Address 2204 Santiago Ave	City, State & Zip Code Farmington, NM 87401
	Phone # (505) 402-3248	Fax #
4.	Full name of Campaign Committee	Phone # (505) 402-3248
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer Strickler, James	Phone # (505) 402-3248
	Mailing Address 2204 Santiago Ave	City, State, Zip Code Fax # Farmington, NM 87401
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Citizens Bank. 600 East 20th St, Farmington, NM 87401	

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$8,778.47
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$750.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$6,024.14
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$3,504.33
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
11/1/2018	All American Ruidoso Downs LLC - PO Box 449, Ruidoso NM 88346 MEMO: Contact: Marla Shoats, Lobbyist	Marla Shoats, Lobbyist	\$300.00
11/1/2018	MJS Consulting - PO Box 235, Socorro NM 87801 MEMO: Contacts: Joseph & Matejka Santillanes	Govt. Relations & Consulting Company	\$200.00
10/31/2018	NM Hospital Association - 7471 Pan American Freeway NE, Albuquerque NM 87109 MEMO: Contact: Jeff Dye, President/CEO	Jeff Dye, Hospital Representative	\$250.00
TOTAL			\$750.00

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
10/27/2018	Monica Youngblood - PO Box 67409, Albuquerque NM 87193-7409	House District #68		\$1,000.00
10/27/2018	San Juan County Republican Party - 1819 E 20th St Suite A, Farmington NM 87401	Signs & Install		\$500.00
10/27/2018	Brad Winter - 9108 Autumn Rose Drive NE, Albuquerque NM 87113	House District #15		\$500.00
10/27/2018	Brenda Boatman - 10344 Dunbar Street NW, Albuquerque NM 87114	House District #23		\$500.00
10/12/2018	San Juan Printing - 814 West Apache , Farmington NM 87401 MEMO: GOTV Postcard Services for Campaign	Printing Servies GOVT Postcard		\$3,506.14
10/11/2018	San Juan County Clerks Office - 100 S Oliver Drive, Aztec NM 87410	Voter List		\$18.00
TOTAL				\$6,024.14

FORM C 1
LOAN REPAYMENTS

Candidate's Name Strickler, James

Date Submitted: 11/1/2018 2:02:47 PM Date Run: 11/1/2018 2:02:47 PM Date Due: 11/1/2018 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

