

State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2020

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| | | |
|--|--|---|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | 2. Filing Officer |
| 4/13/2020 Before 5PM | | <input checked="" type="checkbox"/> Secretary Of State County Clerk <u>Sandoval</u> _____ County Name |
| 5/11/2020 Before 5PM | | |
| <input checked="" type="checkbox"/> 5/28/2020 Before 5PM | | |

| | | |
|----|--|---------------------------------------|
| | Full name of Candidate | Office Sought or Held |
| 3. | Clark, John | State Senator - District 9 - Sandoval |
| | Mailing Address | City, State & Zip Code |
| | 2 Venus CT | Placitas, NM 87043 |
| | Phone # | Fax # |
| | Full name of Campaign Committee | Phone # |
| 4. | Friends of John Clark | 505-362-2230 |
| | Mailing Address | City, State, Zip Code |
| | 2 VENUS CT | PLACITAS, NM 87043 |
| | Full Name of Treasurer | Phone # |
| 5. | Mckinney, Chad | (505) 896-3897 |
| | Mailing Address | City, State, Zip Code |
| | 6300 Riverside Plaza Ln | Albuquerque, NM 87120 |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) | |
| | US Bank. 7900 Jefferson St NE, Albuquerque, NM 87109 | |

| | | |
|----|---|-------------------------------|
| 6. | FINANCIAL SUMMARY | |
| a. | OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small> | \$2,274.76 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$4,330.49 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$5,897.50 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$707.75 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached | Yes X No |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|---|---|-------------------|
| 5/26/2020 | SCOTT TIBBETTS - 4478 MISSION BEND, SANTA FE NM 87507 | OWNER EAGLE EYE MECHANICAL | \$1,000.00 |
| 5/25/2020 | John Clark - 2 VENUS CT, PLACITAS NM 87043 | OWNER JC BLINDS | \$1,000.00 |
| 5/14/2020 | JUDITH NOWERS - 4025 OLD PECOS TRAIL, SANTA FE NM 87508 | | \$100.00 |
| 5/11/2020 | JC BLINDS - 6715 EAGLE ROCK AVE NE STE E, ALBUQUERQUE NM 87113 | OWNER | \$2,230.49 |
| TOTAL | | | \$4,330.49 |

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|---|-------------|---------|------------|
| 5/26/2020 | PAYPAL - 2211 NORTH FIRST ST , SAN JOSE CA 95112 | SERVICE FEE | | \$29.30 |
| 5/21/2020 | MCCLESKEY MEDIA STRATEGIES - 8301 JEFFERSON ST NE STE A, ALBUQUERQUE NM 87113 | MAILER 2 | | \$3,637.71 |
| 5/11/2020 | MCCLESKEY MEDIA STRATEGIES - 8301 JEFFERSON ST NE STE A, ALBUQUERQUE NM 87113 | MAILER 1 | | \$2,230.49 |
| TOTAL | | | | \$5,897.50 |

FORM C 1
LOAN REPAYMENTS

Candidate's Name Clark, John

Date Submitted: 5/27/2020 9:06:20 PM Date Run: 5/28/2020 8:21:10 AM Date Due: 5/28/2020 11:59:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

